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June 11, 2013

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Chief Deputy Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT  
AMENDMENT NUMBER 4 TO SUBAWARD NUMBER 1557 G NA694 FROM THE  
REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES FROM A  
NATIONAL INSTITUTES OF HEALTH GRANT AWARD**

This is to notify you that I am exercising the delegated authority approved by your Board on December 7, 2010, to accept future awards and/or amendments to the Subaward Agreement with The Regents of the University of California, Los Angeles (UCLA), that allow for the rollover of unspent funds, subject to review and approval by County Counsel and notification to your Board.

On November 2, 2012, I notified your Board that I was exercising delegated authority to: 1) accept and sign Amendment Number 2 to UCLA Subaward Number (SN) 1557 G NA694, which authorized the change of the Co-Principal Investigator on this Subaward, due to a change of employment; and 2) Amendment Number 3 which provided funds in the amount of \$510,546, for the budget period of July 1, 2012 through June 30, 2013.

Under the delegated authority referenced above, I will accept and sign Amendment Number 4 to UCLA SN1557 G NA694, issued April 30, 2013, which approves the carry forward of unexpended funds in the amount of \$404,347, from budget period July 1, 2011 through June 30, 2012, to the current budget period of July 1, 2012 through June 30, 2013, for a revised current year budget total of \$914,893. The amendment also reflects a change in the Department of Public Health's Co-Principal Investigator, effective June 1, 2013, due to a change of employment.

These funds support the continued use of the Seek, Test, and Treat Model which aims to decrease the number of HIV positive inmates who are released into the community and fail to access subsequent HIV care and treatment needed to main a low viral load and good health.

County Counsel has reviewed and approved Amendment Number 4 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:mmc:fcf  
DA#02678

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors